समाचार पत्रों में प्रकाशित कराये जाने वाले विज्ञापन का प्रारूप

 $08 \times 06 \text{ cm} = 48 \text{ sqcm}$

U.P. STATE BLOOD TRANSFUSION COUNCIL

7th Floor, Mandi Bhawan, 16 A.P. Sen Road, Lucknow Phone: 0522-2638898

Website: www.sbtcup.org, E-mail: recruitupsacs@gmail

RECRUITMENT NOTICE

Applications are invited from eligible candidates for the following posts on contract basis (contract up to 31.3.2025, likely to be continued further on annual basis) in U.P. State Blood Transfusion Council, Lucknow. The application on prescribed format should reach in the office of the Director at above mentioned address in time upto 05.12.2024 during working hours till 06:00 pm:

(1) Assistant Director (Voluntary Blood Donation)

- 01 Post (Contract)

(2) Divisional Assistant

- 01 Post (Contract)

For details like qualification, experience, TOR, Age limit and application form kindly visit council website: www.sbtcup.org

DIRECTOR

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परिषद की वेबसाइट में प्रकाशित कराये जाने वाले विज्ञापन का प्रारूप

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1. Assistant Director (Voluntary Blood Donation) - 01 Posts (Contractual)

Remuneration: ₹35,000/- p.m. (Consolidated)

Qualification: Recognized PG degree in Social Science/Sociology/Social work **Experience:**

• At least 3 years' experience in organizing voluntary Blood donation

Preferably regular voluntary blood donor

• Knowledge of donor motivation, donor recruitment and donor retention. Knowledge of local language.

2. Divisional Assistant-01 Post (Contractual)

Remuneration: ₹23,800/- p.m. (Consolidated)

Qualification & Experience: Graduate degree in any discipline with ability to manage assigned task of the division. Basic knowledge of computer essential.

IMPORTANT INFORMATION

1. All posts are open to Indian Nationals only.

2. Above posts are for Uttar Pradesh State Blood Transfusion Council, Lucknow.

- 3. Maximum age limit for contractual posts is 60 years as on the date of advertisement.
- 4. Knowledge of Hindi, English and computer proficiency is essential for all the posts.
- 5. Degree/Certificates from recognised Institution/University alone will be acceptable.
- 6. For the above posts applicants only with experience in Health and any similar projects should apply.
- 7. Attested copies of certificates pertaining to date of birth, educational qualification, experience etc. should be attached with the application.
- 8. There should be separate applications for each post (contractual), clearly mentioning the post on envelop in bold letters. The application should reach to the above-mentioned address through Courier/speed/registered post on or before 05.12.2024. The applications received after due date will not be considered. No application will be accepted via e-mail.
- 9. Only shortlisted candidates will be intimated and invited for interview for the above posts. No TA/DA will be admissible.
- 10. Candidate should be available for joining immediately, if selected.
- 11. U.P. State Blood Transfusion Council reserves the right to reject all or any of the application without assigning any reason thereof.
- 12. U.P. State Blood Transfusion Council reserves the right to decrease/increase the number of posts mentioned above.
- 13. In case of any dispute, the decision of the Director, U.P. State Blood Transfusion Council will be final and bound on the parties concerned.
- 14. Any details, if required, can be obtained from the Council office whose address is given above on working hours.
- 15. The application form is attached herewith.

DIRECTOR



Qualifications and Terms of References of BTS



U.P. STATE BLOOD TRANSFUSION COUNCIL

^{7th} Floor, Mandi Bhawan, 16 A.P. Sen Road, Charbagh, Lucknow - 226 001 Phone: 0522-2638898

Website: www.sbtcup.org/E-mail:recruitupsacs@gmail.com

APPLICATION FORM

(Application For App	oointment	on Contract E	Basis)	
	or:				Affix Passport
2. Applicant's Na	nme:		Sex (M/I	F)	size photograph
3. Father's Name	:	N	Mother's Name.		
4. Date of Birth:. (Attach proof)	Age	e (as on date	e of advertiseme	ent)	
5.Mailing Addres	ss :				
			PIN		
6. Permanent Ado	dress:				
			PIN		
7. Telephone No.	:	Mobile	No:		
9. Educational, 7 (Attach Certif	Γechnical/Professional ĩcates)	Qualifica	tions (High Sch	nool an	d above):
Qualification s	Board/University/ Institutions	Passin g Year	Percentage of Marks	Si	ubjects
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0. Computer Sk	ill:-				
_	owledge of MS Office/E	E-mail	_		Yes/No
ii). Certificate/	Diploma/Degree Name		······ -		Yes/No
iii). Having kno	Yes/No				

11. Experience (From present to previous):-

(Attach proof of previous experience like appointment letter, experience certificate, salary certificates etc.)

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